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SAPC-26704

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23 April 1958

MEMORANDUM FOR THE RECORD

25X1A SUBJECT : Concurrence in Amendment No. 7 to Contract No. SC-56 with Lockheed Aircraft Corporation, Burbank, California, [REDACTED] 1A, Project AQUATONE.

1. This memorandum contains a recommendation submitted for approval of the Project Director. Such recommendation is set forth in Paragraph 5.

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2. Contract No. SC-56 covers the furnishing of LAC and [REDACTED] technical representatives for Project AQUATONE for the period 1 April 1956 through 30 June 1958.

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3. Amendment No. 7 provides for payment of an area overseas differential for [REDACTED] employees. This payment to [REDACTED] is consistent with payments made to Lockheed employees. The Amendment also provides for \$45,000.00 additional funds which the company anticipates will cover their costs for the remainder of the current fiscal year. This \$45,000.00 should be obligated during FY 1958 against Project AQUATONE funds. By concurrence to this memorandum the Project Comptroller signifies that sufficient funds are available for this additional obligation.

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4. Certification of funds for this contract will be handled under the procedure approved by the Director of Central Intelligence on 15 December 1956, which in effect results in all 10(b) expenses involving issuance of Treasury Checks being accumulated in a separate account within the Finance Division. The amounts in this account will be periodically scheduled for certification of the vouchers by the Director. This procedure eliminates the necessity for a separate certification of authority under Section 10(b) of Public Law 110, 81st Congress, for each contract.

5. Approval of Amendment No. 7 to Contract No. SC-56 and

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execution thereof on behalf of the Agency by the authorized Project Contracting Officer is recommended.

SIGNED

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Project Contracting Officer

CONCURRENCES:

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Project Director of D and P

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4/30/58

Project Comptroller

SIGNED

J. A. CUNNINGHAM, JR.
Project Director of Administration

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for _____
General Counsel 4/25/58

Approval requested in
Paragraph 5, granted.

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PS/DCI: _____:bas

Distribution:

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RICHARD M. BISSELL, JR.
Project Director

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